



**District 10 Invites You**  
**District 10 Spring Conference**

**4-6 April 2025**  
**Metropolis Resort**  
**Eau Claire, Wisconsin**



**Registration**

Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_

Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_

Squadron \_\_\_\_\_ Sq Position/Job/Dept/Role \_\_\_\_\_

Phone(s) \_\_\_\_\_ E-mail \_\_\_\_\_

Children's Names & Ages \_\_\_\_\_

EVENT	Cost	Number	Total
<b>Friday Night Buffet:</b> Plated Salad; Buffet with Herb Chicken Supreme in white sauce and Vegetarian Lasagna accompanied by Green Bean Almandine & Midwest Scalloped Potatoes.	\$ 40	_____	\$ _____
<b>Saturday Lunch:</b> Heart Healthy Salad; Herb-Seasoned Chicken, Vegetables, and Rosemary Baby Red Potatoes. Served with a plated house salad. (Lactose & Gluten Free)	\$ 20	_____	\$ _____
<b>Saturday Dinner Buffet:</b> Plated Salad, Buffet with Slow Roasted Beef in Mushroom Gravy and Roasted Wisconsin Turkey in Gravy accompanied by Baby Red Garlic Mashed Potatoes & Sonoma Blend of Broccoli, Snap Peas, & Carrots.	\$ 40	_____	\$ _____
<b>Sunday Rise &amp; Shine Breakfast:</b> Buffet, Freshly Scrambled Eggs, Sausage Links or Ham, Breakfast Potatoes, and English Muffins with Butter and Jam. Served with Coffee, Apple, and Orange Juice.	\$ 20	_____	\$ _____
<b>Special Dietary Requests:</b> <i>We'll do our best to meet your requirements for gluten-free or vegetarian modifications. Please register for a meal above and indicate your requests here:</i> _____			
<b>Marine Batteries Seminar:</b> <b>This is a new seminar and will be part of the Marine Electronics course.</b> Topics covered in this seminar include Battery Specifications, Batteries for Different Loads, Battery Chemistries, Onboard Charging Systems, Maintenance & Testing, & Battery Replacement.	Free	_____	
<b>TOTAL</b>			\$ _____

**Please help us plan! Insert the initials of each registrant who is likely or planning to attend each of these events.**

Sat: Conference Meeting	Sat: Mini Golf Tournament	Sun: Boating Tips & Tricks
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**See page 3 for a description of these items.**

## Mail Registration form and check to:

DXO D/Lt/C Dennis Schultz  
1331 Elm Street  
Almond, WI 54909

Make checks payable to:

District 10

Or Register On-Line at:

<https://www.minnetonkaps.org/2025-d10-meal-order/>

## Registration Deadline is Saturday, March 15!

Questions?

Email: [dave1401wsfm@gmail.com](mailto:dave1401wsfm@gmail.com)

### Recommended Hotel Information:

#### Metropolis Resort

5150 Fairview Drive  
Eau Claire, WI 54701  
**844.855.2724 or 715.952.2724**  
Currently NO Group Hotel Block

#### Best Western

3340 Mondovi Road  
Eau Claire, WI 54701  
**715.838.9989**  
Hotel Block: District Change of Watch  
**\$109 King w/Sofa Sleeper**  
**\$119.99 Double Queen Suites**



**All Apparel is Welcome! - Suggested Attire?**

**Friday Evening:** America's Boating Club / USPS Casual  
**Saturday:** America's Boating Club / USPS Casual  
**Saturday Evening:** Ladies Dressy & Men's Business Attire  
**Sunday:** America's Boating Club / USPS Casual



**Ryan Martin Magic**  
**Saturday Evening Entertainment**



**Mini-Golf Tournament – Saturday Afternoon**

## **Workshops/Social Activity/Meetings/More**

**Friday dinner The district awards will be presented**

**CONFERENCE MEETING:** (Sat 9:30-11:30) – Learn what is happening around District 10. We are made up of 9 squadrons from Minnesota, Wisconsin, and the Upper Peninsula of Michigan. Each Commander will share the latest. We will review and approve the 2025-26 Slate of Officers.

**SATURDAY LUNCH: News from National** (Sat NOON-1:00) – With V/C **Mike Wiedel**, D/C **Jennine Fine**, P/D/C **Dave Fine**, and P/R/C **Wes Koplitz**. Cost \$20 for lunch; FREE no lunch. The National organization has revised the bylaws for National, changed Insurance companies, and hired help from Marketing company Marine SEO. You will hear how District is moving forward and what options are available for your Squadron.

**SOCIAL ACTIVITY: Mini-Golf Tournament** – (Sat anytime between 1:15 and 5:00 – Weather permitting) – Bring a team from your Squadron or team up with your friends. Prizes to be given away on Sunday morning. Email Kevin Wehrmann for questions at [kevin@anchorconstructionanddesign.com](mailto:kevin@anchorconstructionanddesign.com)

**SEMINAR: Marine Batteries** (Sat 1:15-3:15) Cost is Free - Sooner or later, you will need to replace the 12-volt batteries used to start your boat engine and run your onboard electronic systems. This new seminar is intended to help you get longer, more reliable service from your current boat battery and to familiarize you with the options available when it comes time for an upgrade or replacement. Topics covered in this seminar include: Battery Specifications, Batteries for Different Loads, Battery Chemistries, Onboard Charging Systems, Maintenance & Testing, & Battery Replacement.

**COCKTAIL RECEPTION & DINNER:** (Sat 5:00-6:00) Enjoy a social hour and dinner with your friends for the start of a fun evening! D10 Change of Watch, Awards, & Recognition to follow.

**CHIEF'S MESSAGE, D10 COW, AWARDS, & RECOGNITION:** (Sat 7:15-8:30) Chief's Rep, National Administrative Officer, V/C Mike Weidel. District 10's very own Mike Weidel will share the message from our Chief Commander Ralph Bernard.

**SOCIAL ACTIVITY: Magician Ryan Martin Live Entertainment** (Sat 8:30-9:30) Enjoy a magical evening with Ryan.

**SOCIAL ACTIVITY: BREAKFAST with the BRIDGE** (Sun 8:00-9:15) Roundtable discussion with D10's new Bridge

**WORKSHOP: Tips, Tricks, and Tales** (Sun 9:30-10:30) – Hosted by P/D/C **Al Harmon**, and St. Paul Cdr **Kris Harmon**, cost FREE. Come share your boating experiences and "tips, tricks, and tales" with fellow members of D10!